

CATEGORY 1: Exalted Knower of All Aspects (सर्वज्ञज्ञेय) – Ten Topics

#	Topic Definiendum	Definition	Boundaries
1	Mahayana conventional generated mind	A mahayana special main mental knower that arises concomitant with an assisting aspiration observing complete enlightenment for others' welfare and is distinguished by abiding in a class of paths that serves as the door of entry into mahayana paths.	exists from the mahayana path of accumulation through the buddha ground
2	Mahayana instructions	Mahayana speech that teaches a method for attaining the object of striving of the mahayana generated mind.	exists from not having entered a path through the buddha ground
3	Mahayana path of preparation <i>(mutually inclusive with "mahayana partial concordance with definite discrimination")</i>	A mahayana mundane path that abides in a class of clear realizations that arise subsequent to the completion of the partial concordance with liberation and is concordant with a clear realization of the truth.	exists only on the mahayana path of preparation
4	Lineage abiding in the nature, the support of mahayana achievings	The common locus of that which is a dharmata in the continuum of a bodhisattva and that which acts as an actual supporting basis of mahayana achievings.	exists from the path of accumulation through the end of the continuum [of a sentient being]
5	Object of observation of mahayana achievings <i>(mutually inclusive with "object of knowledge")</i>	A basis of elimination of superimpositions by a mahayana achieving.	exists on whatever is an established base
6	Object of intent of mahayana achievings <i>(mutually inclusive with "buddha")</i>	The final result that is the object of intent for which one engages.	exists only on the buddha ground
7	Achieving of armor <i>(mutually inclusive with "a bodhisattva's exalted knower")</i>	A bodhisattva's yoga conjoined with an extensive attitude desiring to practice inclusively the six perfections, generosity and so forth, in their entirety within each of the six perfections.	exists from the mahayana path of accumulation through the end of the continuum [of a sentient being]
8	Achieving of engagement	A bodhisattva's yoga practicing an application in some type of quality of mahayana cause and effect by means of mainly joyous effort.	exists from the heat level of the mahayana path of preparation through the end of the continuum [of a sentient being]
9	Achieving of accumulation	A bodhisattva's yoga that surpasses the middling level of supreme mundane quality of the Mahayana path of preparation and below by way of being conjoined with the two extensive accumulations and issues forth great enlightenment as its result.	exists from the great level of the supreme mundane quality of the mahayana path of preparation through the end of the continuum [of a sentient being]
10	Achieving of definite issuance	A yoga of the pure grounds that undoubtedly issues forth an exalted knower of all aspects.	exists on the three pure grounds

CATEGORY 2: Knower of Paths (ལམ་ཤེས་) – Eleven Topics

	Topic Definiendum	Definition	Boundaries
1	Branches of a knower of paths	A special excellent quality conjoined with great compassion that is included in either the cause, entity, or result of a knower of paths.	exists from having awakened the mahayana lineage through the buddha ground
2	Knower of paths knowing hearers' paths <i>(Mutually inclusive with "a mahayana arya's exalted knower abiding in a class of hearers' realizations")</i>	A mahayana arya's exalted knower that – by means of being conjoined with the three, the generated mind, dedication, and the wisdom realizing emptiness – abides in a class of clear realizations of what is to be known in order to lead trainees who are hearer lineage-bearers.	exists from the mahayana path of seeing through the buddha ground
3	Knower of paths knowing solitary realizers' paths <i>(Mutually inclusive with "a mahayana arya's exalted knower abiding in a class of solitary realizers' realizations")</i>	A mahayana arya's exalted knower that – by means of being conjoined with the three attributes – abides in a class of clear realizations of what is to be known in order to lead trainees who are solitary realizer lineage-bearers.	exists from the mahayana path of seeing through the buddha ground
4	Mahayana path of seeing	A mahayana clear realization of truth conjoined with the wisdom directly realizing emptiness in the continuum of the person who possesses it in his continuum.	exists only on the mahayana path of seeing
5	Function of a mahayana path of meditation	A benefit attained through the force of cultivating the mahayana path of meditation which is the method for attaining it.	exists from the second instant of cultivating the mahayana path of meditation through the buddha ground
6	Mahayana path of meditation of belief	A mahayana subsequent clear realization convinced that the Mothers are the source of the three welfares.	exists from the first ground through the end of the continuum [of a sentient being]
7	Benefits of a mahayana path of meditation of belief	An excellent quality attained through the force of cultivating the path of meditation of belief which is the method for attaining it.	exists from the second instant of cultivating the path of meditation of belief through the buddha ground

8	Path of meditation of dedication	A conceptual mahayana subsequent clear realization – apprehending sound generalities and meaning generalities as suitable to be mixed – that acts to transform either one’s own or others’ roots of virtue into a branch of complete enlightenment.	exists from the first ground through the end of the continuum [of a sentient being]
9	Path of meditation of rejoicing	A conceptual mahayana subsequent clear realization – apprehending sound generalities and meaning generalities as suitable to be mixed – that cultivates joy in either one’s own or others’ roots of virtue.	exists from the first ground through the end of the continuum [of a sentient being]
10	Path of meditation of achieving <i>(mutually inclusive with “a path of meditation of purity”)</i>	An uncontaminated mahayana subsequent clear realization that deposits an imprint for the final realization which is its object of attainment.	exists from the first ground through the tenth ground
11	Path of meditation of purity	An uncontaminated mahayana subsequent clear realization that deposits an imprint for the final abandonment which is its object of attainment.	exists from the first ground through the tenth ground

Source: Master’s Program at Institutio Lama Tzong Khapa